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Leaves of Healing



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The Best Is Yet To Come

By General Overseer Roger W. Ottersen

Great Purpose for the First
ent was to Prepare for the
nd Advent

is always good to have some-
g to look forward to. It helps
e each day go a little easier to
w that something special is
ed. We look forward with antici-
on and joy to birthdays, gradua-
s and family holidays like
nksgiving and Christmas. Even
work involved in preparation
gs its own reward of happiness.

od has given to believers a great
at to look forward to — the
nd coming of Jesus Christ to
world. The anticipation of that
t event gives meaning and pur-
e to life in the present. Yet,
t an exciting prospect that we
believers have — that one day we
l see our beloved Savior, Jesus
st, face to face.

he second coming of Christ is
ortant and necessary for several
ons. Certainly its importance
been impressed upon us by the
frequency with which it is
tioned in the New Testament.
act, one out of every thirty New
ament verses refers to the re-
of Christ. We make so much of
stmas — the celebration of
st's first coming into the world,
for every verse that refers to
first coming, there are eight
point to His second coming.

The birth of Jesus Christ is natu-
ally very important, but it is only
the first step to the cross. The great
themes of scripture are found in the
death, resurrection, ascension and
second coming of Christ.

To His sorrowing disciples on the
night of His betrayal, He said:

*"Let not your heart be troubled;
ye believe in God, believe also in me.*

*In my Father's house are many
mansions; if it were not so, I would
have told you. I go to prepare a
place for you.*

*And if I go and prepare a place
for you, I will come again, and re-
ceive you unto myself, that where
I am, there ye may be also."*

— John 14:1-3

The Apostle John in his first
epistle indicated the kind of effect
the promise of Christ's second com-
ing should have in the daily lives
of believers.

*"And now, little children, abide
in him, that, when he shall appear,
we may have confidence and not
be ashamed before him at his
coming.*

*Beloved, now are we the children
of God, and it doth not yet appear
what we shall be, but we know that,
when he shall appear, we shall be
like him; for we shall see him as
he is.*

*And every man that hath this
hope in him purifieth himself even
as he is pure."*

— I John 2:28; 3:2, 3

Jesus Christ is coming again, but
what shall be the nature of His
coming? In Acts 1:11 we read:
*"This same Jesus, who is taken up
from you into heaven, shall so
come in like manner as ye have
seen him go into heaven."* How did
Jesus go to heaven? He went per-
sonally, visibly, and bodily. His
return will be just like that.

When speaking of the return of
Christ, we must understand that
this is not just a single event. We
must distinguish between His com-
ing for His saints and His coming
with His saints.

In I Thessalonians 4:13ff., the
Apostle Paul speaks of Christ's
coming for His church. His coming
will be in the air and the church
(believers) will be caught up to be
with Him.

*"For the Lord himself shall de-
scend from heaven with a shout,
with the voice of the archangel,
and with the trump of God; and
the dead in Christ shall rise first;*

*Then we who are alive and re-
main shall be caught up together
with them in the clouds, to meet
the Lord in the air; and so shall we
ever be with the Lord."*

— (verses 16, 17)

Two great events will then transpire, one in heaven, and the other on earth. In heaven, all believers will appear before the judgment seat of Christ. This is not to determine whether or not a person is a true child of God, for this has already been determined. Rather, it is an examination of the life and opportunities for the basis of the reward he shall receive. All believers will get to heaven, but there will be a difference of responsibility and rewards in heaven — determined by how we use the opportunities given to us down here. See 2nd Corinthians 5:10 and 1st Corinthians 3:11-15.

The great event transpiring on earth at that time — and a really terrifying event — is known as the Great Tribulation, spoken of in Matthew 24, Daniel 7, and Revelation 6-19.

At the end of this time of trouble — the greatest the world has ever known — Jesus will return with His saints to set up His millennial (one thousand years) kingdom upon earth. At the close of the thousand year reign, the wicked dead will be raised to stand before God to be judged for their sins, particularly the sin of rejecting His Son, Jesus. This is called the Great White Throne Judgment.

“And I saw a great white throne, and Him that sat on it, from whose face the earth and the heaven fled away, and there was found no place for them.

And I saw the dead, small and great, stand before God, and the books were opened; and another book was opened, which is the book of life. And the dead were judged out of those things which were written in the books, according to their works.

And whosoever was not found written in the book of life was cast into the lake of fire.”
— Revelation 20:11, 12, 15

What is the purpose and meaning of the second coming of Christ to the church? It is the great message of hope. When we lay to rest a loved one who is a believer, we have the assurance that death is not the final word. There will be a resurrection. What a message of hope Paul has given us in 1st Thessalonians 4:13f. and elsewhere.

“But I would not have you to be

ignorant, brethren, concerning them who are asleep, that ye sorrow not, even as others who have no hope.

For if we believe that Jesus died and rose again, even so them also who sleep in Jesus will God bring with him.” (Verses 13, 14)

It is never easy to say good-bye to a loved one, but thank God, we do not sorrow as those who have no hope. Mixed with our sorrow is the peace of God and the joy in knowing that in a short time we shall be reunited, never to be separated again.

Once, while teaching a Bible school class of boys, our lesson was from 1st Corinthians 15:51-53. We were discussing the change that would take place in our bodies and lives when Jesus came again. One of the boys pondered that thought for a few moments, then asked, “Do you mean that when Jesus comes, we who are His children are really going to be changed?” I answered, “Yes.” He again thought for a little then commented, “The Lord really has a big job ahead of Him.”

I don’t know exactly how God is going to bring it all to pass, but the Bible tells us that it will happen in a twinkling of an eye. In a moment of time the dead will be raised and we will be changed. Are you, my friend, ready for that moment? There will be no time to get ready then.

When will the Lord return? This is what the disciples wanted to know and this is the question that has interested people down through the centuries. In answering this question, Jesus stated four things: (1) There would be signs indicating the approach of that time; (2) No one will know the day or hour of His coming; (3) We are to watch; and (4) We are to be ready.

Some of the signs of the near return of Christ include the following as given in Matthew 24. War, famine, pestilence, earthquakes, persecution of believers, false prophets, abounding iniquity, and the spread of the Gospel around the world. No one will know the day or the hour, but as the signs multiply, we can know that the great day of His return is getting closer. The important thing is to be ready, as He says:

“Therefore be ye also ready; for

in such an hour as ye think not the Son of man cometh.”

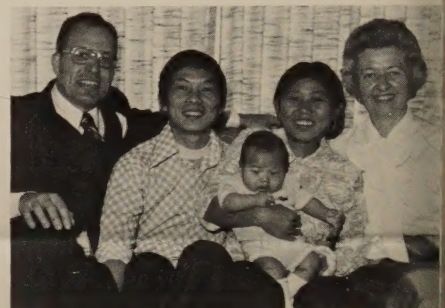
—Matthew 24:4

The way to be ready when He comes is to be ready now. Once He comes the opportunity for getting ready will be over. Are you ready now?

To the believer, the second coming of Christ will be a great and blessed event. To the non-believer in Christ it will be a day of unutterable woe.

“Blessed assurance, Jesus is mine. Oh what a foretaste of glory divine!” Yes, indeed, for the believer, the best is yet to come.

Our “Adopted” Family by Earl Minton



Earl and Dorothy Minton with their “adopted” family, Sing, Ching, and Thai Sing Chou.

The plight of the boat people has received world-wide attention. We could not pretend ignorance of a desperate need. “Why doesn’t the church do something,” is the question I asked myself. Then I thought, “Surely our church could and should do something to help.” I brought it to the attention of our church leadership and we decided to receive an offering for the World Relief Organization as they were deeply involved in providing assistance to this as well as other emergency needs. Still the thought lingered that we could and should do more.

Dorothy and I began to think about opening our home to a refugee family. The Lord had given us a lovely and spacious home. Paul Hockersmith would soon be leaving for college and our youngest daughter was making plans for renting her own apartment. We certainly would have accommodations for a family after the first

September. It was about that time when in my daily devotional Bible reading I happened on Isaiah 58, particularly verse seven.

"Is it such a fast that I have chosen? A day for a man to afflict his soul? Is it to bow down his head like a bulrush, and to spread sackcloth and ashes under him? Wilt thou call this a fast, and an acceptable day to the Lord?"

"Is not this the fast that I have chosen — to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? When thou seest the naked, that thou cover him; and that thou hide thyself from thine own flesh?"

—Isaiah 58:5-7

God spoke very forcibly to my heart from that passage, confirming our thought to open our home to a refugee family, so on August 13th, I wrote a letter to the World Relief Refugee Services indicating our willingness to be involved in sponsoring a person or a family. About the same time, Starr Spencer, the wife of Mayor John Spencer of Boston, spoke to me of their desire to sponsor a refugee family also. I put her in touch with World Relief and as a result we both received Cambodian families who are closely related to each other and were thus hoping to be near each other.

Our family is Sing Chhang and Ching Ing Chou and son, Thai Sing, who at the time of this writing (November 16th) is two months old. When we received information about them the last of August, we learned that Mrs. Chou was about ready to have a baby and we did not know whether she would be delayed until after the baby was born — which seemed the more probable — or whether she would be sent to have the baby here. It was an anxious time for Dorothy especially and we prayed much for the mother and child. We also made tentative arrangements in case the child should be born here.

On September 28, the Chao Var family of four arrived at the Spencers. Our family was to have traveled with them but there was not space in the aircraft, so they

were expected to come a day or so later. Our Annual Convocation began on September 30th and we had staying with us, Roy and Valerie Graham, Jamaican delegates to our Convocation. We began to feel that the Lord had purposely delayed them as we were so busy with meetings during the week of Convocation. Sure enough, at 8:00 a.m. the morning after our Convocation ended we got a telephone call stating that the Chous would arrive the next day. God was so good!

Sing and Ching and Thai Sing Chou have been with us now for five and a half weeks and we cannot express the great joy they have brought to our hearts. We expected that inviting them into our home would mean something of a sacrifice for us. Instead, God turned it into joy and blessing. We felt that their coming would mean a great outlay of expense — for doctor and dentist bills, clothing, food, etc. It could have been, but both the doctor and dentist have been very gracious and they have either made no charge or only the most minimal charges. Much good clothing has been given to them by friends and donations have covered most other expenses. In fact, two days after they arrived, Sing began a part-time job and is not working forty hours a week, and therefore contributing toward living expenses.

We also thought there might be other difficult adjustments and added work on our part. Instead, Mr. Chou keeps the car, garage, and yard cleaner than it has ever been before and Mrs. Chou now does most of the cooking, nearly all of the dishes and other household chores, including sewing repair-work on our clothing. I'm afraid it

will be more of an adjustment for us when they move to their own apartment. We are also enjoying many delicious Chinese cooking recipes for the first time.

Having a little one in the home has added much to our happiness since our own granddaughter is far away in California. Thai Sing (so named for having been born in Thailand) is now able to smile and coo and cuddle. What more could any grandparents ask?

Mr. Chou is learning English very rapidly and we no longer find it difficult to carry on a conversation with him. Every time we have a few minutes to spare, we sit down together with the English books and readers. He is now able to read simplified Bible stories and we trust that before long we may be able to communicate the love of God and the provision for our sins in Christ to him. As they have experienced love from us, so we trust they will soon come to understand God's love.

Most important, others in our church and community have been prompted to consider sponsoring a refugee family from our example. David and Judy Cook have now made application and will be receiving a young couple from Laos in a few days or weeks.

I believe the desperate refugee needs has provided the Christian Church with an unprecedented opportunity to share the love and Gospel of Christ to people of the third world who otherwise would have little opportunity to hear the glorious message of salvation in Jesus Christ. It is an open door which God would have us enter — whatever the sacrifice might be. To us, it has become one of the greatest joys of our lives.

Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world;

For I was hungry, and ye gave me food; I was thirsty, and ye gave me drink; I was a stranger, and ye took me in; naked and ye clothed me; I was sick, and ye visited me; I was in prison, and ye came unto me.

. . . Verily I say unto you, Inasmuch as ye have done it unto the least of these my brethren, ye have done it unto me."

-- Matthew 25:34-36, 40

MISSIONS

"So we ourselves ought to support such people . . . to be fellow workers with them in the truth." III John 8.

ZION MOUNTAIN VIEW CHAPEL PHOENIX, ARIZONA

November, 1979

Meet Mr. Richard Wilbur who will be serving as assistant to Pastor Dale Anderson, fulfilling educational requirements in an internship program before completing his education at Arizona College of the Bible. Mr. Wilbur was born in Iwakuni, Japan, but grew up with his adoptive parents on the island of Oahu, Hawaii.

At age twelve, during a Christmas Eve service, Mr. Wilbur felt the call of God upon his life and responded with commitment. After graduation from high school Richard attended Sacramento Bible Institute for two years, then transferred to Arizona College of the Bible.

On Thanksgiving Sunday the table and sanctuary were beautifully decorated with fruit and nuts, flowers and vegetables to remind us of the many things we have to be grateful for in this country.



Mr. Richard Wilbur, intern, participating in a worship service at Zion Mountain View Chapel. Seated to the right is Pastor Dale Anderson.

During the week of Thanksgiving the Zion Crusaders, 4th to 6th graders, prepared a Thanksgiving Dinner for Senior Citizens who are without mates. This was followed by a special program put on by the Crusaders. A delightful time was had by all and this will likely be continued in future years.

It was our prayer that wherever you were you experienced a special Thanksgiving Day.

Pastor Dale Anderson
Zion Mountain View Chapel

PHILIPPINES

The following are excerpts of a letter to Pastor Ottersen from Rev. Pat Hermosilla, Elder-in-Charge of the Christian Catholic Churches in the Philippines.

November 10, 1979

Dear Pastor Ottersen,

Greetings in Jesus' name!

Your letter with some enclosed materials is greatly appreciated. The handbook, "This We Believe," is very informative. May I request fifty copies of the handbook for distribution to our supervisors, ministers, and other workers in the different churches of the Philippines and twelve additional copies of the Leaves of Healing?

In Davao, there is a great revival going on and those who are hungry for a Gospel preaching mission are affiliating with us. Land has also been given for a church site.

Last October 21st we had the groundbreaking ceremony of the church lot in Meyto. I am glad to inform you that now we have two lots in this area. Please pray for me



The CCC Choir of Caloocan City rendering special number during the celebration of National Dorcas Sunday, Nov. 4, 1979. Flor Hermosilla is conducting.

as I will be dividing my time between Caloocan and Meyto for some time. Construction on the new building will begin immediately and we hope to be worshipping in it by the end of the year.

By God's grace, the work of the Christian Catholic Church is experiencing solid growth. On November 4th, we celebrated National Dorcas Sunday in our churches. In Leyte our Apale congregation has been revived through the diligent ministry of Ellie Mercado.

May God bless you abundantly

Faithfully in Christ

Pat

LETTER FROM LELAND AND SARA BARTON

November, 1979

Note: As the Illinois winters pose a serious threat to Overseer Barton's health, he will spend the winter in Arizona. On December 31st, he will go on retirement status. However, by special appointment, he will continue as a member of The Administrative Council for another year. Lord willing, Leland and Sara will return to Illinois next May. We look forward to their return, but in the meantime, we pray for God's guidance and blessing on their lives and ministry wherever He may lead.

Dear Friends:

We are in Florida until November 27th, enroute to Arizona for the winter months. Kindnesses shown to us by friends and relatives before our departure from



Zion are too numerous to mention. The prayers and good wishes of General Overseer Ottersen, Church staff and the congregation made our recent departure a lot to be remembered occasion. The '79 Dodge Aspen car, a wonderful gift of a generous Christian friend

For Praise & Prayer

making travel safe and pleasure, and will aid in our further work in the Lord's service.

We give thanks also for God's blessings during the past forty years following our move from Oregon to Arizona. In 1939, with our sons, Neal and David, Sara and I moved first to Denver, Colorado for a few months, then on to Phoenix, seeking an improved climate for my health. In the early 1940s the late overseer Frank Robinson, upon returning from England, went to Phoenix to gather into a fellowship those who had moved from Zion. Desiring to move to California with the same mission in mind, he asked me to be in charge of the fellowship, then meeting in a rented hall.

To take pastoral charge of a small congregation when up to that time I had not even taught a Bible class presented a great challenge, but God blessed. I continued my employment in sales in the Phoenix area until ordained to the ministry at the Convocation in Zion in 1945.

Receiving support from the headquarters church enabled me to enter Bible school for ministerial training. By 1947 the congregation had saved enough to purchase three lots in Sunnyslope, a suburb of Phoenix, and to erect a building which became known as Zion Mountain View Chapel.

While pastoring the Phoenix church, Overseer Mintern, in 1953, asked that we seek some area on an Indian reservation in Arizona, where the Christian Catholic Church could minister to some of the native Americans. God directed us to the Inscription House area on the Navajo reservation. After many monthly visits, a permit was approved by the Navajo Tribal Advisory Council in 1955, at which both Overseer Carl Lee and myself were present. A small mobile home was then moved to the mission site and the Inscription House Navajo Mission was established.

We continued regular visits to the Navajo Mission until 1970, during which time we saw the Mission

grow and buildings added, under the different resident ministries of Miriam Robinson, Overseer and Mrs. Gerald Mason, Rev. and Mrs. Arnold Studebaker, and Rev. and Mrs. Bernard Reimer (still serving).

In 1970, we were assigned to minister to the Surrey Hills and Mt. Evelyn Churches in Victoria, Australia. Returning to the United States in 1974, we spent two years visiting members and friends throughout Arizona, California and New Mexico. In late 1976, at the request of General Overseer Ottersen we returned to Zion where I have served as visitation pastor.

Looking back over the past forty years, we have much for which to thank our loving Heavenly Father for His guidance, protection and provision. We praise Him for His blessing upon our six children and our many grandchildren. We continue to look to God for guidance and strength to serve in the years ahead, and for His rich blessing upon each of you.

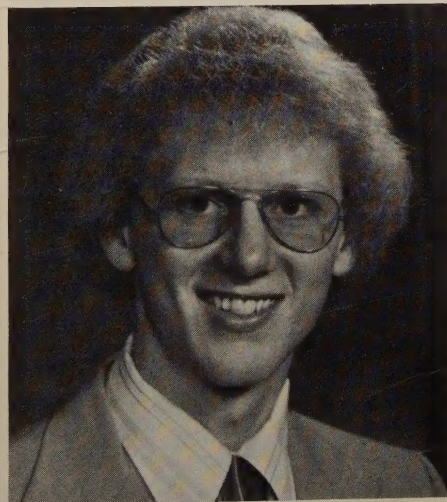
Leland and Sara Barton

LETTER FROM JEFF DAVIS

Jeff Davis is a student at Stout University at Menominee, Wisconsin, and is deeply involved in evangelism efforts on campus through Inter-Varsity Christian Fellowship.

As I look back over the past three or four years of my life I can really see a lot of growth in my personality. Of most importance, however, is that I can see growth in my walk with the Lord. Of the four areas where Christians need to be consciously seeking to improve, I could see definite growth in Prayer, Bible reading, and Fellowship. However I always felt inadequate in the area of Witnessing. I also felt that my failure here was keeping me from living a really balanced Christian life.

When I found myself selected to Evangelism Chairman for our



Chapter, I felt I had better get prepared. Several books that I read and tried to put into practice this past summer really helped. They were, *How to Give Away Your Faith*, by Paul Little, *Know Why You Believe*, by the same author,

and a book on evangelism by John R. Stott.

Two other disciplines have also helped me to grow in my Christian life. They are Scripture memorizing and fasting. I can really see God working in my life as I seek to hide God's Word in my heart. The other, fasting, has also been important in my growth. To me, fasting is not just going without food for a period of time. It is an attitude of commitment — showing God that you are serious when praying about something that is really important.

I am really looking forward to further growth and ministry through attending the Institute in Basic Youth Conflicts, Urbana '79, an Evangelism seminar here at Stout, and later, a Campus wide outreach that we are planning for the second semester.

For the Evangelism seminar on

October 13th, we had hoped for an attendance of at least twenty students, but thirty-five indicated a desire to attend through a questionnaire we sent around.

We are having Evangelistic Book Tables about twice a month in the Student Union. Often students will hang around and talk and I have had some great opportunities for sharing Christ. One girl with whom I talked for an hour or so said she

needed more time to think about making a decision for Christ. We made a date to meet the following Wednesday to consider it again. One fellow who stayed and talked seemed very unsure of his faith in Christ and is in real need of Christian fellowship. Thus the book table also helps us to become acquainted with other Christians who need encouragement.

We are also planning campus

wide speakers and performers whom we trust will make an impact for further follow-up. The Lord working in lives throughout our campus.

Thank you for your prayer support. Pray especially for Urbana '78 and for its influence for Christ on our campus and throughout the world.

By God's grace
Je

The Sad End Of An Historic Landmark



Early Monday morning of November 12th a crane and shovel began the work of demolishing the Zion Hotel, earlier known as the Zion Home. Many efforts had been made to save it but none were successful. It had served its original purpose well and it had survived long past its usefulness to the community. For the past two years it has stood empty, rapidly deteriorating, both within and without. From a distance, there it stood, elegant in beauty of style and architectural design; but for those whose responsibility was to try to protect life and property from fire, it was a nightmare.

As a totally wooden building it seemed to be ideally suited to the hottest fire imaginable and had it ever gotten a really good start, there could be no stopping it.

Lives would have been lost, particularly in the four-story nursing home just a few feet away, and a terrible loss to other property would have been inevitable. What has kept us from such a holocaust? Only the grace of God.

The Zion Home/Hotel will remain in the memory of people for many years to come. It was the site of many healings, many weddings, many happy banquets and good times. But, as in all of life, "there is a time to be born, and a time to die; a time to plant, and a time to pluck up that which was planted; A time to kill, and a time to heal; a time to break down, and a time to build up; . . ."

(Eccles. 3:2,3)

Time marches on . . . and so must we.

A HOME FOR THE DOME

While demolition of the Zion Hotel was underway, last ditch efforts were still being made to save the dome. These efforts were spearheaded by Ray and Irene Zukley, with encouragement from many others from our church and community. So far, \$11,000 has been collected for the preservation of the dome, but about \$6,000 still needed to restore and beautify it.



It is interesting to note that on September 20, 1978, — over a year ago — Overseer Roger Ottersen wrote to the Park Board, suggesting that the dome be saved to "keep something of its historical significance alive."

Zion State Bank has now purchased the property on which the Hotel sat and has agreed to donate to the Park Board the southwest corner that the dome be enshrined at its original location.

Bagabag Workshop Center
Philippines

November 24, 1979

Dear Brothers and Sisters in Christ,
I don't usually like to get injections, but these past three weeks have been a "shot in the arm" but really felt good! The medicine is a Literacy Planning Workshop packed full of innovative ideas for training and motivating people to read the Kankanaey Scriptures.

Why the need for such a workshop? 1) Of the 110,000 Kankanaey speakers, close to 80% are either literate or not sufficiently skilled in reading to tackle something on the order of Scripture portions. Church leaders in our area have been reading and preaching from the Ilocano (trade language) Bible for years, and some find it difficult to make the switch to Kankanaey, especially when only two Scripture portions (Mark and John) are essentially available.

Some of the ideas we hope to implement are: 1) initiating a Scripture memory program in some of the churches in other towns; 2) preparing a set of Scripture booklets graded from easy to difficult for beginning readers; and 3) holding adult education classes in which participants will be taught a useful skill and learn to read the Kankanaey instructions in the process. We are eager to see how God will work through these and other means to stimulate interest in reading His Word in the coming year.

Our time in Bagabag has been a real booster to the children too. After three months in Kibungan with Mommy as teacher, Christy now has a "real" teacher, a bubbly Christian who absolutely loves to teach kids. And with twenty kids at the center, Christy and Marty never lack for playmates. The children have also been picking up Kankanaey words and phrases from us and seem eager to learn more. Thank you for praying for them. Please keep them before the Lord as we return to Kibungan at the end of this month.

Larry will be starting work on site in December, hoping to complete it in time for the consultant checking workshop in March. I'll be

busy typing and checking the translation, teaching Christy her kindergarten, and keeping Marty constructively occupied. Pray that God would guide us in using the available time effectively, also that the pressures of our work would not crowd out our relationship with Him. Thank you for praying with us.

Yours in Christ's love,
Larry and Jan Allen

Wycliffe Bible Translators, Huntington Beach, CA 92648.

Field Address: SIL, Box 2270, Manila 2801, Philippines.

CAROL STREAM, IL — MAP

International, the Christian medical-relief and development agency based here, is dispatching emergency medical supplies this week in an initial effort to provide relief to emaciated Cambodians.

MAP International Director of Operations, Cal Williams, said a four-ton shipment of antibiotics and tuberculosis and worm medicines are being packed in the agency's warehouse today and will be airlifted from O'Hare Airport in Chicago Friday.

Williams said the \$122,000 shipment will go to Singapore, from where the relief agency, World Vision, will airlift it into Phnom

Penh. Observers in Cambodia report there are virtually no medical supplies or facilities in Cambodia, where 90 percent of doctors were killed by the Pol Pot regime.

MAP International-sent supplies will be used by medical teams now slated for relief work inside Cambodian borders.

Diseases such as malaria and dysentery, aggravated by malnutrition, reportedly pervade. Williams said the need for medical supplies to reinforce famine relief is crucial.

Williams indicated MAP International plans to send subsequent shipments to Cambodia as funds become available. Most medical supplies sent by MAP International come to the agency's warehouse as donations from more than 200 pharmaceutical companies and medical suppliers, including 63 from the Chicago area.

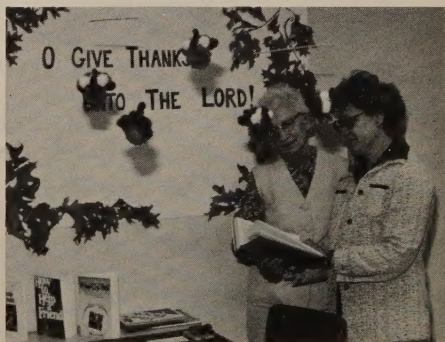
MAP International is currently appealing to the public for donations to further the Cambodian relief operation. The agency has already sent more than \$200,000 in medical relief to refugees in Southeast Asia this year. For more information write to MAP International, Box 50, Wheaton, IL 60187.

Note: On December 2nd, The Christian Catholic Church received in a door offering over \$1,300 for World Relief and \$500 for MAP.

A VISIT TO THE CHURCH LIBRARY

Recent memorial gifts in memory of Lucille Biddle, George Wedekind, and Lillie McKerlie as well as personal gifts have made possible the purchase of many new books, covering a wide variety of topics, for adults, teens, and children. The library is also expecting to expand into the loan of tapes and tape players as taped messages, music and Bible studies can bring inspiration and help in knowing God's Word to shut-ins, to those who travel, and to all who are able to make double use of their time — by working and listening simultaneously.

Parents who are concerned with the generally destructive power of television in the lives of children and of wasted time by teens and



Ellen Buntrock, librarian, (right) processing some of the new additions with Ruth Hacker.

adults should seriously consider the option provided by the library in the use of leisure time. So many lives have been changed and directed God-ward the reading of a good book. The person who has time for reading is the person who sets a priority for it and takes the time. Begin by taking time to see what our library has to offer.

Prophecies Fulfilled In Christ

THE SEED OF THE WOMAN	Gen. 3:15	Luke: 1:30-33; Matt. 1:1ff
Thru Abraham	Gen. 12:1-3	Matt. 22:41-42
Thru Isaac	Gen. 17:19	
Thru Jacob	Gen. 28:1-4	
Thru Judah	Gen. 49:10	
Thru David	1 Chron. 17:11-15	
	<i>"Unto us a child is born . . . "</i>	<i>Isaiah 9:6, 7</i>
	<i>"The Lord our Righteousness . . . "</i>	<i>Jeremiah 23:5, 6</i>
A PROPHET LIKE MOSES	Deut. 18:18-19	John 1:19-21; 3:34; 5:45-47 Heb. 1:1, 2
BORN IN BETHLEHEM	Micah 5:2, 4, 5	Matt. 2:4-6 (Mary & Joseph lived in Nazareth)
BORN OF A VIRGIN	Isaiah 7:14	Luke 1:30-35
THE VOICE IN THE WILDERNESS	Mal. 3:1; Is. 40:3	Matt. 3:1-3 John 1:19-23 (Temple)
THE ANOINTING OF THE SPIRIT	Is. 42:1-3; 11:2-5	Luke 3:21-22; 4:17-21 Matt. 11:2-6
Miracles of Healing	Is. 35:4-6	
THE OFFICIAL PRESENTATION	Zechariah 9:9	Matt. 21:6-9
THE BETRAYAL	Psalms 41:9	John 13:18, 21, 26
The Price	Zechariah 11:12	Matt. 26:14-15
Use of Money	Zechariah 11:13	Matt. 27:3-7
THE SUFFERING SERVANT	Isaiah 53	Acts 8:30-35
He opened not His mouth	Isaiah 53:7	Matt. 27:12-14
Healing by His stripes	Isaiah 53:5	John 19:1-3
His sufferings	Psalms 22:1 6-8, 14-18	
Casting lots for clothing	Psalms 22:18	John 19:23, 24
Messiah Forsaken	Psalms 22:1	Matt. 27:46
Vinegar for His thirst	Psalms 69:21; 22:15	John 19:29
Upheaval of nature	Joel 2:30, 31	Matt. 27:45, 50, 51
Not a bone broken	Numbers 9:12	John 19:32, 33, 36
He was pierced	Zechariah 12:10	John 19:34-37
The Lamb of God	Psalms 40:6-8	Hebrews 10:10-14
BURIED BY A RICH MAN	Isaiah 53:9	Matt. 27:57-60
HE IS RISEN	Psalms 16:9, 10 21:4	I Cor. 15:1-8
THE ASCENSION	Psalms 110:1, 2	Matt. 28:18; Acts 1:9
THE HOLOCAUST	Daniel 9:25, 26	Luke 19:41-44
THE SECOND COMING	Zechariah 14:4	Mark 14:61-62
THE COMING KING	Psalms 2:11, 12	Revelation 3:20

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